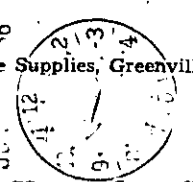


TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
JUN 12 1956



R. M. C.
Office
Greenville, S. C.



Know All Men by These Presents:

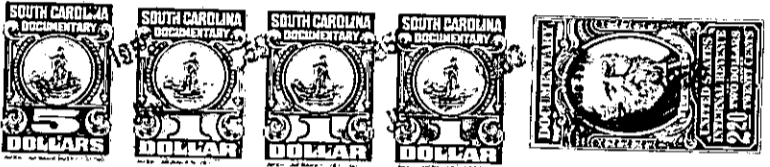
That I, Leola Cox in consideration of the sum of Four Thousand and No/100. -- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. W. Harling, his heirs or assigns:

All that certain piece, parcel or lot of land, lying and being in situate in the Woodside Mills Village in the Town of Simpsonville, Greenville County, State of South Carolina, and being more particularly described as Lot No. 158, as shown on a plat entitled "A Subdivision of Woodside Mills, Simpsonville, S. C." made by Piedmont Engineering Service, Greenville, S. C. February 1953, and recorded in the Office of the R. M. C., Greenville County in Plat Book GG, page 5. According to said plat, the within described lot is also known as Lot No. 1, Trade Street, and fronts thereon 88.3 feet, and being described by Courses and Distances, metes and bounds as follows:

BEGINNING at a corner on the eastern side of South Avenue which said corner is the southwestern side of Trade Street and running thence along the southern side of Trade Street N. 73-24 E. 88.3 ft. to corner; thence S. 7-05 E. 152.8 ft. to corner; thence N. 48-53 W. 129.7 ft. to corner on the eastern side of South Avenue; thence along the eastern side of South Avenue N. 8-13 W. 41.2 ft. to the beginning corner, and being the same lot conveyed to Leola Cox by Jack R. Thackston and Ruby W. Thackston by deed dated December 23, 1954 and recorded in Vol. 514, page 491 in the Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of May in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of
Betty G. Chandler }
D. L. Bramlett, Jr. }
Leola Cox (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina }
COUNTY OF Greenville } Personally appeared before me Betty G. Chandler

and made oath that she saw the within named grantor(s) Leola Cox sign, seal and as her act and deed deliver the within written deed, and that she, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 30th day of May, A. D., 1956
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina }
Betty G. Chandler

State of South Carolina }
COUNTY OF } RENUNCIATION OF DOWER No Dower- Grantor a Woman
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 9:30 A.M.
Recorded this 4th day of June 1956, at _____ M., No. 14293

500 1 53